



## **6th ANNUAL CONFERENCE OF RESEARCH SOCIETY**

**“WELLNESS UNLEASHED: TRANSFORMING CARE,  
TRANSFORMING LIVES”**

**17TH JUNE (PRE-CONFERENCE WORKSHOP)  
& 18TH JUNE (CONFERENCE) 2025**



**ORGANISED BY :**

**DEPARTMENT OF PAEDIATRICS AND DEPARTMENT OF PATHOLOGY**

**VENUE:**

**5th Floor, College Auditorium, College Building, SKNMC**

**1 MMC POINT FOR PRE-CONFERENCE WORKSHOP AND 2  
MMC POINTS FOR CONFERENCE**

## **GUIDELINES FOR ABSTRACT SUBMISSION – FOR PAPER**

### **PAPER PRESENTATION**

1. Paper can be presented by UG, Intern, PG, Faculty of Medical College or Medical professional.
2. Best paper from each category will be awarded a prize.
3. Category for presentation will be-
  - A : UG & Interns
  - B : PG and Fellows
  - C : Faculty and medical professionals
4. One author and a maximum of 3 co-authors are allowed.
5. Only original research article or case series will be considered for paper presentation.
6. Paper is to be presented by author only.

### **RULES FOR THE ABSTRACT:**

- Abstract should be between 300-400 words.
- It should be written under the headings of -
  - 1.Topic
  - 2.Author & Co-author
  - 3.Details of participants & Institute details
  - 4.Introduction
  - 5.Objectives
  - 6.Methodology
  - 7.Observations &Results
  8. Discussion
  9. Conclusion
  - 10.Bibliography

## GUIDELINES FOR ABSTRACT SUBMISSION – FOR POSTER

### POSTER PRESENTATION

1. E poster must be submitted as One Slide using the provided template.
2. Best poster from each UG and PG student will be given attractive prize.

### RULES FOR THE ABSTRACT:

- The abstract must be around 200-300 word.
- The abstract must be structured as -
  - 1.Title
  - 2.Author and Co-author
  - 3.Introduction
  - 4.Objectives
  - 5.Methods
  - 6.Results
  - 7.Discussion
  - 8.Conclusion
  - 9.Bibliography

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**Kindly Attach The Abstract File With The Email Below :**

**[annualconference1718@gmail.com](mailto:annualconference1718@gmail.com)**

- ❖ **For PG Students : Kindly attach Bonafide details from respective HOD or Head of Institute.**

**BEST PAPERS FROM PG CATEGORY WILL BE SELECTED  
FOR THE FINAL **PRADNYA TROPHY PRESENTATION.**  
THE WINNING CANDIDATE WILL BE HONoured  
WITH **THE PRADNYA TROPHY.****